

THE SEVENTH SUNDAY AFTER PENTECOST
JULY 11, 2021
ST. PAUL'S LUTHERAN CHURCH, FALLS CHURCH, VA



PRELUDE

By All Your Saints in Warfare
Setting: Wayne L. Wold

WELCOME

ENTRANCE HYMN (Stand) #518 Sts. 1, 24, 3

By All Your Saints in Warfare

- 1 By all Your saints in warfare,
For all Your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
For You have won the battle
That they might wear the crown;
And now they shine in glory
Reflected from Your throne.
- 24 Our thanks for John the Baptist
Who, till his dying day,
Made straight paths for the Savior
And heralded His way!
In witnessing to Jesus
Through times of threat or shame
May we with faith and courage
The Lamb of God proclaim.
- 3 Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Fall down before the throne,
Ascribing pow'r and glory
And praise to God alone.

CONFESSION AND FORGIVENESS

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Our help is in the name of the Lord,
who made heaven and earth.

If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared.

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before

God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(We observe a moment of silence for self-reflection.)

Together we pray:

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

Amen.

KYRIE

In peace let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Help, save, comfort and defend us, gracious Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

GLORIA IN EXCELSIS

1 To God on high be glory

**And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

2 To You, O sole-begotten,

**The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

3 For You alone are holy;

**You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

THE PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. God of glory, Father of love,
peace comes from you alone. Send us as peacemakers and witnesses to Your kingdom, and fill our hearts with joy in Your promises of salvation; through Your Son, Jesus Christ our Lord. Amen.



THE LITURGY OF THE WORD

FIRST LESSON (Be seated)

Amos 7:7-15

This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line
in the midst of my people Israel;
I will never again pass by them;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

This is the Word of the Lord.

Thanks be to God.

PSALM 85 (Read responsively)

LORD, you were favorable to your land;
you restored the fortunes of Jacob.

**You forgave the iniquity of your people;
you covered all their sin.**

You withdrew all your wrath;
you turned from your hot anger.

**Restore us again, O God of our salvation,
and put away your indignation toward us!**

Will you be angry with us forever?

Will you prolong your anger to all generations?

**Will you not revive us again,
that your people may rejoice in you?**

Show us your steadfast love, O LORD,
and grant us your salvation.

**Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints;
but let them not turn back to folly.**

Surely his salvation is near to those who fear him,
that glory may dwell in our land.

**Steadfast love and faithfulness meet;
righteousness and peace kiss each other.**

Faithfulness springs up from the ground,
and righteousness looks down from the sky.

**Yes, the LORD will give what is good,
and our land will yield its increase.**

Righteousness will go before him
and make his footsteps a way.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

SECOND LESSON

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

This is the Word of the Lord.

Thanks be to God.

ALLELUIA VERSE (Stand)

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

GOSPEL

Mark 6:14-29

The Holy Gospel according to St. Mark the 6th chapter

Glory to You, O Lord.

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

This is the Gospel of the Lord.

Praise to You, O Christ.

SERMON

HYMN OF THE DAY (Stand) #667 Sts. 1-3, 5 Saints, See the Cloud of Witness

- 1 Saints, see the cloud of witnesses surround us;
Their lives of faith encourage and astound us.
Hear how the Master praised their faith so fervent:
"Well done, My servant!"**
- 2 These saints of old received God's commendation;
They lived as pilgrim-heirs of His salvation.
Through faith they conquered flame and sword and gallows,
God's name to hallow.**
- 3 They call to us, "Your timid footsteps lengthen;
Throw off sin's weight, your halting weakness strengthen.
We kept the faith, we shed our blood, were martyred;
Our lives we bartered."**
- 5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.**

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

In peace, let us pray to the Lord:

The response to each petition will be:

"let us pray to the Lord:"

"Lord, have mercy."



THE LITURGY OF HOLY COMMUNION

PREFACE TO HOLY COMMUNION (Stand)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy, holy, holy Lord

God of Sabaoth adored;

**Heaven and earth with full acclaim
shout the glory of Your name.**

**Sing hosanna in the highest,
sing hosanna to the Lord;**

**Truly blest is He who comes
in the name of the Lord!**

PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always.

Amen.

AGNUS DEI

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ true Lamb of God
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

DISTRIBUTION (Be seated)

The Communion Assistant will come forward to receive first, then those from the pulpit side – by order of pew, front to back. Communicants will come up the center aisle and return via the side aisle. When all from the pulpit side have communed, the baptismal font side will commune in the same manner. Distancing must be maintained between all communicants. Masks should be kept on except for the moment of consuming the elements. We ask that the wine be consumed away from the tray table. Empty cups should be dropped into the baskets.

COMMUNION MUSIC

We Come to the Hungry Feast
Setting: David Cherwin

POST-COMMUNION COLLECT (Stand)

BENEDICTION

- 1 God of the prophets, bless the prophets' sons;
Elijah's mantle o'er Elisha cast.
Each age its solemn task may claim but once;
Make each one nobler, stronger than the last.**
- 2 Anoint them prophets, men who are intent
To be Your witnesses in word and deed,
Their hearts aflame, their lips made eloquent,
Their eyes awake to ev'ry human need.**
- 5 Make them apostles, heralds of Your cross;
Forth let them go to tell the world of grace.
Inspired by You, may they count all but loss
And stand at last with joy before Your face.**

ANNOUNCEMENTS (Be seated)

DISMISSAL

POSTLUDE

*God of the Prophets, Bless the Prophet's Sons
Setting: Irene Beethe*

Those serving:

Sunday, July 11, 8:30 a.m.:

Greeter: Christine M. Bell

Comm. assist: Jim Easterly

Reader: Melissa Hecht

10:30 a.m.:

Greeter: Marian Robinson

Comm. assist: Dan Buuck

Reader: Janice Sebring

Acknowledgments

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