

GOOD FRIDAY

April 15, 2022

7:30 p.m.

St. Paul's Lutheran Church, Falls Church, VA

Good Friday continues the three-day observance (Triduum) of Christ's Passover and marks the day of his crucifixion. It is a time of repentance of sin, focus on the cross and restrained joy and praise for our redemption. In keeping with this character, elaborate words of praise are omitted, and the altar remains bare, having been stripped on Maundy Thursday.

Tonight, we read the Passion Account from St. Luke. Silence will be observed at various times in order to reflect upon Christ's sacrifice and the sin that brought it about. The service is also marked by a note of triumph since God's faithful know of the resurrection to come. This day is called "Good" because of the redemption Christ won.

+ The congregation and pastor enter in silence +

OPENING VERSE (Stand)

P: O Lord, open my lips,

C: and my mouth will declare your praise.

P: Make haste, O God, to deliver me;

C: make haste to help me, O Lord.

Praise to you, O Christ, Lamb of our salvation

RESPONSORY

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: He was delivered up to death; He was delivered for the sins of the people.

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: **He was delivered up to death; He was delivered for the sins of the people.**

HYMN #454

“Sing, My Tongue, the Glorious Battle”

- 1 **Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world’s redeemer,
As a victim won the day.**

- 2 **Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us His Father’s home,
Blazed the path of true obedience,
Shone as light amidst the gloom.**

- 3 **Thus, with thirty years accomplished,
He went forth from Nazareth,
Destined, dedicated, willing,
Did His work, and met His death;
Like a lamb He humbly yielded
On the cross His dying breath.**

- 4 **Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit thine equal be;
Symbol of the world’s redemption,
For the weight that hung on thee!**

**5 Unto God be praise and glory;
To the Father and the Son,
To the_ eternal Spirit honor
Now and evermore be done;
Praise and glory in the highest
While the timeless ages run.**

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God,

C: **graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING (Be seated)

Isaiah 53:1-12

Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

and no beauty that we should desire him.

He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

But he was wounded for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his stripes we are healed.
All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

This is the Word of the Lord.

Thanks be to God.

Ave verum Corpus, natum de Maria Virgine,
vere passum, immolátum in cruce pro hómine
cujus latus perforátum unda fluxit sángvine.
Esto nobis praegustátum in mortis exámine.
O dulcis, O pie, O Jesu, Fili Mariae,
Miserére mei. Amen

Hail true Body, born of the Virgin Mary,
truly suffering, sacrificed on the cross for [all]
whose pierced side flowed with water [and] blood.
Be to us a foretaste in death's agony.
O sweet, O loving, O Jesus, Son of Mary,
Have mercy on me. Amen

SECOND READING

Hebrews 4:14–16; 5:7–9

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

This is the Word of the Lord.

Thanks be to God.

- 1 Jesus, I will ponder now
On Your holy passion;
With Your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Your suff'ring, pain, and death
That I may not perish.
- 2 Make me see Your great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.
- 3 Yet, O Lord, not thus alone
Make me see Your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Your deep affliction;
This indeed the cause has been
Of Your crucifixion.
- 4 Grant that I Your passion view
With repentant grieving.
Let me not bring shame to You
By unholy living.
How could I refuse to shun
Ev'ry sinful pleasure
Since for me God's only Son
Suffered without measure?

- 5 **If my sins give me alarm
 And my conscience grieve me,
Let Your cross my fear disarm;
 Peace of conscience give me.
Help me see forgiveness won
 By Your holy passion.
If for me He slays His Son,
 God must have compassion!**
- 6 **Graciously my faith renew;
 Help me bear my crosses,
Learning humbleness from You,
 Peace mid pain and losses.
May I give You love for love!
 Hear me, O my Savior,
That I may in heav'n above
 Sing Your praise forever.**

✠*THE PASSION OF JESUS CHRIST*✠

FIRST GOSPEL READING

Luke 22:24–38

Jesus' last words with his disciples.

PSALM 22:1-5 (Read responsively)

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of
my groaning?

**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**

Yet you are holy,

enthroned on the praises of Israel.

**In you our fathers trusted;
they trusted, and you delivered them.**

To you they cried and were rescued;

in you they trusted and were not put to shame.

- 1 We sing the praise of Him who died,
Of Him who died upon the cross.
The sinner's hope let all deride;
For this we count the world but loss.**

- 3 The cross! It takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day
And sweetens ev'ry bitter cup.**

- 4 It makes the coward spirit brave
And nerves the feeble arm for fight;
It takes the terror from the grave
And gilds the bed of death with light;**

- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.**

SECOND GOSPEL READING

Luke 22:39–53

Jesus is betrayed.

PSALM 22:6–11

But I am a worm and not a man,
scorned by mankind and despised by the people.
**All who see me mock me;
they make mouths at me; they wag their heads;**
“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”
**Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.**

On you was I cast from my birth,
and from my mother's womb you have been my God.

**Be not far from me,
for trouble is near,
and there is none to help.**

HYMN #439 sts. 1-4

O Dearest Jesus, What Law Hast Thou Broken

- 1 O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be
spoken?
Of what great crime hast Thou to make confession,
What dark transgression?**
- 2 They crown Thy head with thorns, they smite, they
scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.**
- 3 Whence come these sorrows, whence this mortal
anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.**
- 4 What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.**

THIRD GOSPEL READING

Luke 22:54–71

Jesus before the Council and Peter's denial.

PSALM 22:12-18

Many bulls encompass me;
strong bulls of Bashan surround me;
**they open wide their mouths at me,
like a ravening and roaring lion.**

I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
**my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.**

For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
**I can count all my bones—
they stare and gloat over me;
they divide my garments among them,
and for my clothing they cast lots.**

HYMN #456 stz. 1-3

Were You There

**1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh . . .
Sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they crucified my Lord?**

2 Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?

Oh . . .

Sometimes it causes me to tremble,
tremble,
tremble.

Were you there when they nailed Him to the tree?

3 Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?

Oh . . .

Sometimes it causes me to tremble,
tremble,
tremble.

Were you there when they laid Him in the tomb?

FOURTH GOSPEL READING

Luke 23:1–16

Jesus before Pilate and Herod.

PSALM 22:19-24

But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

**Deliver my soul from the sword,
my precious life from the power of the dog!**

Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

**I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

You who fear the LORD, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

**For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

- 1 **Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.**

- 2 **Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.**

- 3 **Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.**

FIFTH GOSPEL READING

Luke 23:18–43

Jesus is rejected and crucified.

PSALM 22:25-31

From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
**The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

**For kingship belongs to the LORD,
and he rules over the nations.**

All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

**Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a
people yet unborn,
that he has done it.**

HYMN #450 stz. 1, 3, 5, 7 O Sacred Head, Now Wounded

**1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.**

**3 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.**

- 2 Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in the precious flood
Where flowed the water and the blood.
- 3 Fulfilled is all that David told
In sure prophetic song of old,
That God the nations' king should be
And reign in triumph from the tree,
- 5 **O tree of beauty, tree most fair,
Ordained those holy limbs to bear:
Gone is thy shame, each crimsoned bough
Proclaims the King of Glory now.**

THE BIDDING PRAYER (kneel)

P: Let us pray for the whole Christian Church, that our Lord would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

Silent prayer, then petition by the pastor

C: Amen.

P: Let us pray for all the ministers of the Word...

P: Let us pray for our catechumens...

P: Let us pray for all in authority...

P: Let us pray our Lord God Almighty that He would deliver the world ...

P: Let us pray for all who are outside the Church...

P: Let us pray for peace...

P: Let us pray for our enemies...

P: Let us pray for the fruits of the earth...

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. Amen.

REPROACHES

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O my people. (Micah 6:3-4)

K: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

Congregation: (Hymn #434 v.1)

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given me gall and vinegar to drink. O My people. (Jeremiah 2:6-7)

K: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

Congregation: (Hymn #434 v.2)

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people. (Isaiah 5:2-4)

K: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, Keep us steadfast in the true faith. O Lord, have mercy.

Congregation: (Hymn #434 v.3)

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!**

THE LORD'S PRAYER

**C: Our Father, who art in heaven:
hallowed be Thy name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

+ We leave in silence +



Those serving in our midst:

Greeter: Marian Robinson

Reader: Lynn Jacquez



Saturday, April 16 Easter Vigil (HC) - 7:30 p.m.

Sunday, April 17 Easter Sunday (HC) - 8:30 a.m. & 10:30 a.m.
Mandarin Chinese Service 12:00 p.m.

Acknowledgments

Good Friday, Chief Service from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Sing, My Tongue, the Glorious Battle Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt. Tune: Carl F. Schalk, 1929 Text: Public domain Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005326

Jesus, I Will Ponder Now Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615 Text & Tune: Public domain
We Sing the Praise of Him Who Died Text: Thomas Kelly, 1769–1855 Tune: attr. Daniel Read, 1757–1836 Text & Tune: Public domain

O Dearest Jesus, What Law Hast Thou Broken Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text & Tune: Public domain

Were You There Text and tune: African American spiritual, 19th cent., alt. Text & Tune: Public domain

Stricken, Smitten, and Afflicted Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

O Sacred Head, Now Wounded Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1564–1612 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005326 Tune: Public domain

The Royal Banners Forward GoText: Venantius Honorius Fortunatus, c. 530–609 Tune: Paul D. Weber, 1949 Text: Public domain Tune: © 2003 Paul D. Weber. Used by permission: LSB Hymn License no. 110005326

Lamb of God, pure and holy, Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546 Text & Tune : Public domain

**ST. PAUL'S LUTHERAN CHURCH
7426 IDYLWOOD ROAD
FALLS CHURCH, VIRGINIA 22043**

A member congregation of the Lutheran Church—Missouri Synod

CONGREGATIONAL MINISTRIES

Leadership Officers, Working Boards, Chinese Ministry, The Preschool,
Sunday School, LWML, Youth Group, Altar Guild, Choirs,
Caring Ministry, Safety Ministry, Leisure Group
Other seasonal and occasional working groups

CHURCH STAFF

The Rev. Mark Shaltanis, Pastor

The Rev. Xinhong "Chris" Yang, Associate and Chinese Pastor

The Rev. Wayne Lehrer, Pastor Emeritus

Kantor Aaron Jansen, Dir. of Music	Jill Cha, Preschool Director
Tawni Harrell, Director of Youth	John Bean, Business Manager
Linda Fekete, Parish Secretary	Richard Irwin, Custodian

CONTACT US

Web site: www.stpaulsfallchurch.org

Office email: Secretary@stpaulsfallchurch.org

Business Manager email: stpaulstaff@yahoo.com

Pastor's email: pastormark@stpaulsfallchurch.org

Safety Ministry: stpaulsafety@gmail.com

Office phone: 703-573-0295