THIRD SUNDAY AFTER PENTECOST JUNE 25/26, 2022

ST. PAUL'S LUTHERAN CHURCH, FALLS CHURCH, VA

10:00 a.m.

HHH

THE ENTRANCE RITE

PRELUDE

O Holy Spirit, Enter In Setting: Keith Kolander

WELCOME

ENTRANCE HYMN #913

O Holy Spirit, Enter In

1 O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.

2 Give to Your Word impressive pow'r, That in our hearts from this good hour As fire it may be glowing, That in true Christian unity We faithful witnesses may be, Your glory ever showing. Hear us, cheer us By Your teaching; Let our preaching And our labor Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death
And live in love and holy faith,
From You true wisdom learning.
Your grace and peace
On us shower;
By Your power
Christ confessing,
Let us see our Savior's blessing.

In the name of the Father and of the \dotplus Son and of the Holy Spirit. **Amen.**

Our help is in the name of the Lord, who made heaven and earth.

If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared.

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

Amen.

KYRIE p. 204

Lord, have mercy; Christ, have mercy; Lord, have mercy. 1 To God on high be glory

And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

THE PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE LITURGY OF THE WORD

FIRST LESSON (Be seated)

1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

This is the Word of the Lord.

Thanks be to God.

PSALM 16 (Read responsively by verse)

Preserve me, O God, for in you I take refuge. I say to the LORD, "You are my Lord; I have no good apart from you."

As for the saints in the land, they are the excellent ones, in whom is all my delight.

The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

The LORD is my chosen portion and my cup; you hold my lot.

The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

I bless the LORD who gives me counsel; in the night also my heart instructs me.
I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

For you will not abandon my soul to Sheol, or let your holy one see corruption.

You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. SECOND LESSON Galatians 5:1, 13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

This is the Word of the Lord.

Thanks be to God.

ALLELUIA VERSE (Stand)

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia.

GOSPEL Luke 9:51-62

The Holy Gospel according to St. Luke, the 9th chapter **Glory to You, O Lord.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they

said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

This is the Gospel of the Lord. **Praise to You. O Christ**

SERMON (Be seated)

HYMN OF THE DAY #688 (Stand)

"Come, Follow Me," the Savior Spake

- "Come, follow Me," the Savior spake,
 "All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 O bear the cross, whate'er betide,
 Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying; I bid you walk as in the day; I keep your feet from straying. I am the way, and well I show How you must sojourn here below.
- "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.

- 4 "I teach you how to shun and flee What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation. I am the refuge of the soul And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,
 And take the cross appointed
 And, firmly clinging to His Word,
 In suff'ring be undaunted.
 For those who bear the battle's strain
 The crown of heav'nly life obtain.

APOSTLES' CREED

Hymnal, back cover

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

OFFERING

Offerings support the church's mission work – both here and through our many partners. Offerings may be placed in the box at the sanctuary entrance or sent to the church through our website or the mail. Fellowship Cards help us welcome new people and track participation. Please fill one out and place it in the offering box following the service.

PRAYERS OF THE CHURCH

The response to each petition will be:

"Lord, in Your mercy,"
"hear our prayer."

HHH

SERVICE OF THE SACRAMENT

PREFACE LSB 208

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 208

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always. **Amen.**

AGNUS DEI LSB 210

- 1 O Jesus Christ, true Lamb of God,
 You take the sin of the world away;
 O Jesus Christ, true Lamb of God,
 Have mercy on us, Lord, we pray.
 - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

THE COMMUNION (Be seated)

NUNC DIMITTIS LSB 211

1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding

PRAYER (Stand)

BENEDICTION

SENDING HYMN #830

Spread the Reign of God the Lord

- 1 Spread the reign of God the Lord, Spoken, written, mighty Word; Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still, How His own dear Son He gave Us from sin and death to save.
- 3 Tell of our Redeemer's grace, Who, to save our human race And to pay rebellion's price, Gave Himself as sacrifice.

- 4 Tell of God the Spirit giv'n
 Now to guide us on to heav'n,
 Strong and holy, just and true,
 Working both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call. Through all eternity.

DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

POSTLUDE

Spread the Reign of God the Lord Setting: Kermit Moldenhauer

Those serving:

Saturday, June 25, 5:00 p.m.:

Greeter: Dan Buuck

Comm. assist: Jim Easterly Reader: Norm Williams

Sunday, June 26, 10:00 a.m.:

Greeter: Rich Kauzlarich Comm. assist: Jill Hecht Reader: Aaron Siebrass

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Worship Notes

Thank you for worshiping with us at St. Paul's! In worship Christ is present among His gathered people and the Holy Spirit is poured out through Word and Sacrament.

If you have a need or concern that you would like us to lift up in prayer, you may fill out a yellow **Prayer Request Card** and give it to the greeter or pastor. **Restrooms** can be found both downstairs and near the parking lot entrance. Parents can take their children to the **Cry Room** as needed, but we love to have them with us in worship. Before you leave, we ask that you fill out a **Fellowship Card** and place it in the offering box at the sanctuary entrance.

In **the Lord's Supper**, Jesus gives us his true body and blood. This meal forgives our sins and strengthens our faith. The Supper is for baptized Christians who have been taught the faith, examined themselves and share with us in confession. If you are not communing, you may still come forward for a blessing (bow your head or cross your arms). If you're not sure whether you should commune, please speak first to one of our pastors.

We pray that God's love and care be evident to you in our gathering, and that He gladden your heart and give peace to you this day!

ST. PAUL'S LUTHERAN CHURCH 7426 IDYLWOOD ROAD FALLS CHURCH, VIRGINIA 22043

A member congregation of the Lutheran Church–Missouri Synod

CONGREGATIONAL MINISTRIES

Leadership Officers, Working Boards, Chinese Ministry, The Preschool, Sunday School, LWML, Youth Group, Altar Guild, Choirs, Caring Ministry, Safety Ministry, Leisure Group Other seasonal and occasional working groups

CHURCH STAFF

The Rev. Mark Shaltanis, Pastor

The Rev. Xinhong "Chris" Yang, Associate and Chinese Pastor
The. Rev. Wayne Lehrer, Pastor Emeritus

Kantor Aaron Jansen, Director of Music Tawni Harrell, Director of Youth Linda Fekete, Parish Secretary Jill Cha, Preschool Director
John Bean, Business Manager
Richard Irwin, Custodian

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