



GOOD FRIDAY

IT IS FINISHED

GOOD FRIDAY
MARCH 29, 2024
7:00 p.m.

Good Friday continues the three-day observance of Christ's Passover and marks the day of his crucifixion. As such, it is a time of repentance, focus on the cross, and restrained joy and praise for our redemption. In keeping with this character, elaborate words of praise are omitted and the altar remains bare, having been stripped on Maundy Thursday.

Tonight we read the Passion Account from St. Mark. Our service is one of "Tenebrae" (darkness) – meaning the sanctuary will gradually darken as the service progresses. Given the solemnity of the day, silence is observed at various times in order to reflect upon the Word of God. As always, our hymns provide excellent devotional thoughts.

+ The congregation and pastor enter in silence +

OPENING VERSE (Stand)

P: O Lord, open my lips,

C: and my mouth will declare your praise.

P: Make haste, O God, to deliver me;

C: make haste to help me, O Lord.

Praise to you, O Christ, Lamb of our salvation

RESPONSORY

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: He was delivered up to death; He was delivered for the sins of the people.

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

- 1 Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world's redeemer,
As a victim won the day.**
- 2 Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us His Father's home,
Blazed the path of true obedience,
Shone as light amidst the gloom.**
- 3 Thus, with thirty years accomplished,
He went forth from Nazareth,
Destined, dedicated, willing,
Did His work, and met His death;
Like a lamb He humbly yielded
On the cross His dying breath.**
- 4 Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit thine equal be;
Symbol of the world's redemption,
For the weight that hung on thee!**
- 5 Unto God be praise and glory;
To the Father and the Son,
To the eternal Spirit honor
Now and evermore be done;
Praise and glory in the highest
While the timeless ages run.**

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God,

C: graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

FIRST READING (Be seated)

Isaiah 52:13-53:12

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—
his appearance was so marred, beyond human
semblance,
and his form beyond that of the children of mankind—
so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

All we like sheep have gone astray;
 we have turned every one to his own way;
and the LORD has laid on him
 the iniquity of us all.
He was oppressed, and he was afflicted,
 yet he opened not his mouth;
like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he opened not his mouth.
By oppression and judgment he was taken away;
 and as for his generation, who considered
that he was cut off out of the land of the living,
 stricken for the transgression of my people?
And they made his grave with the wicked
 and with a rich man in his death,
although he had done no violence,
 and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him;
 he has put him to grief;
when his soul makes an offering for sin,
 he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
 make many to be accounted righteous,
 and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
 and he shall divide the spoil with the strong,
because he poured out his soul to death
 and was numbered with the transgressors;
yet he bore the sin of many,
 and makes intercession for the transgressors.

ANTHEM Jubilation Choir

Cross of Jesus

Text: W. J. Sparrow-Simpson Setting: Robert Benson

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on thee did suffer, perfect God on thee has bled!

Here the King of all ages, throned in light ere worlds could be,
Robed in mortal flesh is dying, crucified by sin for me.

O mysterious condescending! O abandonment sublime!
Very God himself is bearing all the sufferings of time!

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on thee did suffer, perfect God on thee has bled!

SECOND READING

Hebrews 4:14–16; 5:7–9

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

OFFERING

Offerings support the church's mission work – both here and through our many partners. Offerings may be placed in the box at the sanctuary entrance or sent to the church through our website or the mail. Fellowship Cards help us welcome new people and track participation. Please fill one out and place it in the offering box following the service.

THE BIDDING PRAYER (kneel)

A: Let us pray for the whole Christian Church...

A: Let us pray for all the ministers of the Word...

A: Let us pray for our catechumens...

A: Let us pray for all in authority...

A: Let us pray our Lord God Almighty that He would deliver the world ...

A: Let us pray for all who are outside the Church...

A: Let us pray for peace...

A: Let us pray for our enemies...

A: Let us pray for the fruits of the earth...

A: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. Amen.

+ *THE PASSION OF JESUS CHRIST* +

Mark 14:12-25

The Last Supper

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

PSALM (116) and PRAYER

P: I love the LORD, because he has heard my voice and my pleas for mercy.

C: Because he inclined his ear to me, therefore I will call on him as long as I live.

P: The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

C: Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

P: Let us pray. Almighty and everlasting God,

C: grant us by your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins and the life you seek to give us; through Jesus Christ our Lord. Amen.

HYMN Jesus, I Will Ponder Now Sts. 1-2, 6

LSB 440

- 1 **Jesus, I will ponder now
 On Your holy passion;
 With Your Spirit me endow
 For such meditation.
 Grant that I in love and faith
 May the image cherish
 Of Your suff'ring, pain, and death
 That I may not perish.**

- 2 **Make me see Your great distress,
 Anguish, and affliction,
 Bonds and stripes and wretchedness
 And Your crucifixion;
 Make me see how scourge and rod,**

**Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.**

**6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.**

Mark 14:26-42

Jesus' last words with his disciples

And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though they all fall away, I will not." And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, "Are you still sleeping and taking your rest? It is

enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

PSALM (4) and PRAYER

P: Answer me when I call to You, O my righteous God. Give me relief from my distress; be merciful to me and hear my prayer.

**C: How long, O people, will you turn My glory into shame?
How long will you love delusions and seek false gods?**

P: Know that the Lord has set apart the godly for Himself; the Lord will hear when I call to Him. Let us pray. O God,

**C: You justify the ungodly and desire not the death of a sinner.
Graciously assist us by your heavenly aid and evermore
shield us with your protection, that no temptation may
separate us from your love in Christ Jesus, our Lord. Amen.**

HYMN *Jesus, Grant That Balm and Healing* Sts. 1, 4 LSB 450

- 1 Jesus, grant that balm and healing
 In Your holy wounds I find,
 Ev'ry hour that I am feeling
 Pains of body and of mind.
 Should some evil thought within
 Tempt my treach'rous heart to sin,
 Show the peril, and from sinning
 Keep me from its first beginning.**

- 4 Ev'ry wound that pains or grieves me
 By Your wounds, Lord, is made whole;
 When I'm faint, Your cross revives me,
 Granting new life to my soul.
 Yes, Your comfort renders sweet
 Ev'ry bitter cup I meet;
 For Your all-atoning passion
 Has procured my soul's salvation.**

And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." And they all left him and fled.

And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.

PSALM (17) and PRAYER

P: Hear, O Lord, my righteous plea; listen to my cry. Give ear to my prayer---it does not rise from deceitful lips.

C: **May my vindication come from You; may Your eyes see what is right.**

P: I call on You, O God, for You will answer me; give ear to me and hear my prayer.

C: **Show the wonder of Your great love, You who save by Your right hand those who take refuge in You from their foes.**

P: Let us pray. Almighty God,

C: **grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of your only-begotten Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

- 1 **O perfect life of love!
All, all, is finished now,
All that He left His throne above
To do for us below.**
- 2 **No work is left undone
Of all the Father willed;
His toil, His sorrows, one by one,
The Scriptures have fulfilled.**
- 3 **No pain that we can share
But He has felt its smart;
All forms of human grief and care
Have pierced that tender heart.**
- 4 **And on His thorn-crowned head
And on His sinless soul
Our sins in all their guilt were laid
That He might make us whole.**
- 5 **In perfect love He dies;
For me He dies, for me.
O all-atoning Sacrifice,
I cling by faith to Thee.**
- 6 **In ev'ry time of need,
Before the judgment throne,
Thy work, O Lamb of God, I'll plead,
Thy merits, not mine own.**
- 7 **Yet work, O Lord, in me
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.**

Mark 14:53-72

Jesus before the Council and Peter's denial

And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high

priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

PSALM (43) and PRAYER

- P: Vindicate me, O God, and plead my cause against an ungodly nation; rescue me from deceitful and wicked men.
- C: **You are God my stronghold. Why have you rejected me? Why must I go about mourning, oppressed by the enemy?**
- P: Send forth your light and your truth, let them guide me; let them bring me to your holy mountain, to the place where you dwell. Let us pray. Lord,
- C: **the lies, deceits and weakness of your people sent you to the cross, yet you went there willingly for the sake of sinners. Help us always to live in the truth, that by it we would be freed from all that would deceive or harm us; through Jesus Christ our Lord. Amen.**

HYMN O Dearest Jesus, What Law Hast Thou Broken LSB 439

- 1 **O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,
What dark transgression?**
- 2 **They crown Thy head with thorns, they smite, they scourge
Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.**
- 3 **Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.**
- 4 **What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.**

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

PSALM (38) and PRAYER

P: My guilt has overwhelmed me like a burden too heavy to bear.

C: I am bowed down and brought very low; all day long I go about mourning.

P: I have become like a man who does not hear, whose mouth can offer no reply.

C: O Lord, do not forsake me; be not far from me, O my God.

P: Let us pray. Lord God,

C: You were silent before your enemies, not protesting their unjust actions but loving them to the end. Guide us in

our speech, that we might always reflect your love, and let your example be for us always a source of true strength and help; through Jesus Christ our Lord. Amen.

HYMN Stricken, Smitten and Afflicted Sts. 1-3 LSB 450

- 1 Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.**

- 2 Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.**

- 3 Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.**

Mark 15:16-32

Jesus is Crucified

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his

head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

PSALM (69) and PRAYER

L: I have become a stranger to my kindred; an alien to my mother's children.

C: It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.

L: Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me.

C: Do not hide your face from your servant, for I am in distress, make haste to answer me.

L: Let us pray. O Lord,

C: You did not spare your only Son but delivered him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in him that we fear not the power of sin, death and the devil, but walk confidently with you toward the glory of the world to come. Amen.

- 1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.
- 3 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.
- 5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.
- 7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

PRAYER

CLOSING OF THE OLD COVENANT

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

+ We leave in silence +

Those serving: Greeter: Bob Juenger
Readers: Melissa Hecht
Lynn Jacquez
Michael Chamberlain
Janice Sebring
Dede Dixon



Saturday, March 30 Easter Vigil (HC) - 7:00 p.m.

Sunday, March 31 Easter Sunday (HC) - 8:30 a.m. & 10:30 a.m.
Mandarin Chinese Service 12:15 p.m.

Acknowledgements

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- 452 O Perfect Life of Love Text: Henry W. Baker, 1821–77, alt. Tune: William Daman, c. 1540–1591 Text and tune: Public domain
- 439 O Dearest Jesus, What Law Hast Thou Broken Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain
- 451 Stricken, Smitten, and Afflicted Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain
- 450 O Sacred Head, Now Wounded Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1564–1612 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005326
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